

## Marsha M. Faux, CFA, ASA

ADA Compliant R. 01/2024

Polk County Property Appraiser INCOME/EXPENSE ANALYSIS: INDUSTRIAL/WAREHOUSE (For Calendar Year 1/1 through 12/31)

**REAL ESTATE DIVISION** 

BUSINESS NAME: PROPERTY LOCATION:

PARCEL ID:

| INCOME:                             |                 | 4                            |     |          |
|-------------------------------------|-----------------|------------------------------|-----|----------|
| RENTAL INCOME                       |                 | \$                           |     |          |
| VACANCY                             | %               | (SF)                         |     |          |
| TENANT REIMBURSEMENTS               |                 |                              |     |          |
| COMMON AREA MAINTENANCE             | \$              |                              |     |          |
| INSURANCE                           | \$              |                              |     |          |
| REAL ESTATE TAXES                   | \$              |                              |     |          |
| OTHER                               | \$              |                              |     |          |
| TOTAL REIMBURSEMENTS                |                 | \$                           |     |          |
| TOTAL INCOME                        |                 | \$                           |     |          |
| EXPENSES:                           |                 |                              |     |          |
| PROPERTY INSURANCE                  | ć               |                              |     | <u> </u> |
| UTILITIES                           | \$<br>\$        |                              |     |          |
| REPAIRS/MAINTENANCE                 | \$              |                              |     |          |
| MANAGEMENT FEE                      | \$              |                              |     |          |
| PAYROLL & BENEFITS                  | \$              |                              |     |          |
| ADVERTISING & MARKETING             | \$              |                              |     |          |
| PROFESSIONAL FEES                   | \$              |                              |     |          |
| GENERAL/ADMINISTRATIVE              | \$              |                              |     |          |
|                                     | Ŧ               |                              |     |          |
| TOTAL OPERATING EXPENSES            |                 | \$                           |     |          |
|                                     |                 |                              |     |          |
| NET OPERATING INCOME                |                 | \$                           |     |          |
| OTHER EXPENSES:                     |                 |                              |     |          |
| REAL ESTATE TAXES                   |                 | \$                           |     |          |
| RESERVES FOR REPLACEMENT            |                 | \$                           |     |          |
| CAPITAL EXPENDITURES                |                 | \$                           |     |          |
| PLEASE DESCRIBE THE CAPITAL IMPROV  | MENTS COMPLET   |                              | AR  |          |
| I LEASE DESCRIDE THE CAFTIAL IMPROV | WILINIS CONFLET | LU IN THE FAST CALLINDAN TEA | 1/1 |          |

## PREPARER INFORMATION:

NAME & TITLE EMAIL ADDRESS TELEPHONE # DATE

## PLEASE FILL OUT ALL PAGES OF THE FORM

NOTE: IN LIEU OF THE FORM, A YEAR END PROFIT & LOSS STATEMENT AND RENT ROLL AS OF JANUARY 1 ST CAN BE PROVIDED

| TYPE OF FACILITY:   |                        |                |                |               |                |                |              |                              |               |  |
|---|------------------------|----------------|----------------|---------------|----------------|----------------|--------------|------------------------------|---------------|--|
| PROPERTY TYPE   | OWNER<br>OCCUPIED (SF) | LEASED<br>(SF) | VACANT<br>(SF) | TOTAL<br>(SF) | % HVAC         | NET            | AS<br>CAM    | KING RENT PE<br>MOD<br>GROSS | R SF<br>GROSS |  |
| FLEX<br>LIGHT MANUFACTURING<br>DISTRIBUTION<br>STORAGE<br>COLD STORAGE<br>OFFICE SPACE<br>OTHER (SPECIFY) |                        |                |                |               |                |                |              |                              |               |  |
| TYPE OF TENANT  | SINGLE                 |                | MULTI          |               | CEILING HEIGHT |                |              |                              |               |  |
| TENANT INFORMATION / RENT ROLL:   |                        |                |                |               |                |                |              |                              |               |  |
| TENANT NA   | ME                     | UNIT # OR /    | ADDRESS        | SIZE (SF)     | RENT \$/SF     | LEASE<br>START | LEASE<br>END |                              |               |  |

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